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6(1)

CERTIFICATE OF REGISTRATION
SOCIETIES REGISTRATION ACT XXI OF 1860

No. S 21920 of 1991.

I hereby certify that PARADISE EDUCATION
SOCIETY

has been registered under the SOCIETIES REGISTRATION
ACT OF 1860.

GIVEN UNDER MY HAND AT DELHI on this 15 day of
MAY, one thousand nine hundred
and ninetyone.

Registration fee of
Rs. 50/- received.

SEAL
REGISTRAR OF SOCIETIES
DELHI.

Craw
For ST. SOLDIER DIVINE PUBLIC SCHOOL
Principal

20/5/91
REGISTRAR OF SOCIETIES
DELHI ADMINISTRATION
DELHI.

Certified to be true Copy
[Signature]
Registrar of Society Delhi

PLEASE QUOTE THIS NUMBER
MANAGING DIRECTOR
PARADISE EDUCATION SOCIETY
Gurbanta Singh Marg
Kapurthala Road, Jalandhar (Pb.)
FUTURE CORRESPONDENCE



AMENDED CERTIFICATE OF REGISTRATION
UNDER SOCIETIES REGISTRATION ACT XXI OF 1860

Registration No. : S-21920/1991 (Date of Registration 15/05/1991)

I hereby certify that "In Pursuance of Section 12 and 12A, the name/address of the society has been changed from

"PARADISE EDUCATION SOCIETY"

Registered Office – J-34, VIKASPURI, NEW DELHI-110018

Branch Office- GURBANTA SINGH MARG, KAPIRTHALA ROAD, JALANDHAR,
PUNJAB.

To

"PARADISE EDUCATION SOCIETY"

Registered Office – J-19, VIKASPURI, NEW DELHI-110018

Branch Office- GURBANTA SINGH MARG, KAPIRTHALA ROAD, JALANDHAR,
PUNJAB.

w.e.f. 08/08/2016 under the SOCIETIES REGISTRATION ACT OF 1860.

Given under my hand at Delhi on this 08th August Two Thousand Sixteen.

AMENDED FEE OF RS. 01/-received.



Craw
For ST. SOLDIER DIVINE PUBLIC SCHOOL
Principal

Lim
8/8/16
REGISTRAR OF SOCIETIES
GOVT OF NCT OF DELHI
DELHI

Manan
Managing Director
PARADISE EDUCATION SOCIETY
Gurbanta Singh Marg
Kapurthala Road, Jalandhar (Pb.)



AMENDED

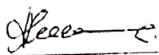
MEMORANDUM OF THE ASSOCIATION

1. NAME OF THE SOCIETY - The name of the society shall be PARADISE EDUCATIONAL SOCIETY.


2. REGISTERED OFFICE - The registered office of the Society shall remain in the National Capital Territory of Delhi, and at present it is at the following address: J-19, VIKASPURI, NEW DELHI 110018 and branch office address 680-R, Model Town, Jalandhar.

3. AIMS AND OBJECTS: The Aims and Objects of the Society for which the same is established are as under:-

- a) To spread education in rural areas of territory of Delhi and in any part of India.
- b) To make efforts for establishing schools, colleges, libraries, reading rooms for providing education to the children.
- c) To make effort for free education to the needy, deserving poor children to engaging qualified and trained teacher.
- d) To provide free books, note books, free dresses to the poor children in the schools run by the society.
- e) To make efforts for providing education to the children in modern techniques.
- f) To improve the spirit of moral value amongst the betterment of India and to make them good citizen of the country.
- g) And generally to do all such other acts, deeds and things which may be helpful to operative, legal, lawful for the promotion of its aims and objects of the society.
- h) All income of society shall be utilized towards the promotion of its aims and objects.
- i) The society shall not be related with any political party or its activities.
- j) All the incomes, earnings, movable/ or immovable properties of the society shall be solely utilized/and applied towards the promotion of its aims and objects only as set forth in the memorandum of the society and no profit on thereof shall be paid or transferred directly or in direct by way of dividends bonus, profits or in any manner whatsoever to the present or past members of the society or to any persons claiming through anyone or more of the present or the past members.
- k) To start, establish, run or manage and maintain schools and collects, who an object to provide sound pre- primary, secondary, senior secondary, graduation and post-graduation level and education including vocational, professional and technical education to children/


PRESIDENT


SECRETARY


Managing Director
PARADISE EDUCATION SOCIETY
Page 1 of 12
Kapurthala Road, Jalandhar (Pb.)

student by seeking recognition and affiliation from the educational department/ concerned government authorities.

- l) To advance , promote and disseminate amongst the students and general public the study of education of all kinds of subjects including literary, commercial physical education , moral, scientific , industrial, cultural, religious and yoga subject.
- m) To make, necessary changes and prevalent liberal school educational; system and to caters to the numerous new vacations that are being created increasingly with the explosion in the areas of science and technology.
- n) To adopt system in the school education which would promote and stresses 'Learning by Doing' through the introduction of science laboratories and workshops in all the areas of learning.
- o) To develop and establish such out of school activity centers for the children of under privilege class of society where they could have the benefit and joy of participating in sports , games, artistic activities like painting , clay and wood work, music , dancing and develop skills in debating , elections , participate in excursions , educational trips and such other activities.
- p) To raise funds through grants, donations, subscriptions, loans sale of movable and immovable property and applied towards the promotions of its aims and objects only as set forth in the memorandum of the society etc.
- q) To purchase/acquire land for schools and others establishment and to construct building thereon for the cause of society.
- r) To establish & maintain instructions for the handicapped & for adult education, like vocational training in vocations of household industry, semi-skilled jobs for self employment, short hand & type-writing, social science, language , fine art, crafts, music, painting modeling, physical training etc.
- s) To establish, run, maintain, grant aid in cash or kinds to advance technical educational colleges including Engineering and Diploma college, ITI, Medical colleges, Diploma in Medical & Engineering Colleges, Nursing colleges Management education institute, computer science & Engineering institute, Teacher Training & specialized studies and research Institute to provide stand and high class education according to rules and regulations of AICTE, NCTE, MCI, PCI, NCI etc. & State Govt.
- t) To establish, develop maintain and great aid in cash and in kind to hospitals, medical schools, medical colleges, Nursing institutions, Dispensaries, Maternity homes, child Welfare institution for the benefit and use of the general public.
- u) To established educational institutions & centers, to run, organize, manage and give technical and commercial education particularly for general public who are physically challenged.
- v) To provide sound education to children of all communities in general & to prepare them to became mature and responsible citizens of the country through the all should physically, intellectual, academic mental and spiritual development based on values derived from the life.

ATTESTED
PRESIDENT
NOTARY, JAL. PUNJAB
Principal
20 FEB 2023
SECRETARY



Managing Director
PARADISE EDUCATION SOCIETY
Gita Singh Marg
Kapurthala Road, Jalandhar (Pb.)

To make necessary changes and widen the present school educational system and to cater to the numerous new vocations that is being created increasingly with the explosion in the areas of science and technology.

- x) To arrange and manage the training institution in Typing, Short-hand, Computer information technology, Fine Arts, Crafts, Music, Painting, Modeling, Cutting and Tailoring, yoga, Physical Education and other social activities of Awareness Programs, Adult Education and other social activities of Awareness Programs, adult Education Classes, Lectures, Essay Competitions Exhibitions, Symposium, cultural programs, Press Conference and seminars.
- y) To adopt systems in the schools educations that would promote and stress leaving body doing through the introduction of science laboratories and workshops in all the areas of learning.
- z) To start various kinds of training course like- Teachers, Training, Nurse Training, Laboratory Assistant, Hospital education Center Cum Clinics, Maternity Homes, Child Care Centers and such other Institutions (after getting the presentation and /or affiliation form the competent authority/ authorities, if it is required) for the solution of problem of un-employment amongst the young generation use of general public.
- aa) To carry out research and training in education to enhance the quality and method of teaching and to establish, carry on training institutions for the benefit of the community and to equip and manage such institutions.
- bb) To promote literacy, cultural and other social activities of Awareness Programs, Adult Education Classes, Lectures, Essay Competitions exhibitions, symposium, Cultural Programs, Press Conferences and seminars.
- cc) To meet traveling, boarding and lodging expenses for the students going aboard for higher education and also help them in all possible ways.
- dd) To arrange and organize EYE and BLOOD donation camp.

4) Governing Body:- The names, address, occupations and designations of the present members of the governing body to whom the management of the society is entrusted as required under section 2 of the Societies Registration Act 1860, as applicable to the National Capital Territory of Delhi, are as follows:-

ATTESTED

NOTARY, JALANDHAR

For ST. SOLDIER DIVINE PUBLIC SCHOOL

Principal

20 FEB 2023

Managing Director

PARADISE EDUCATION SOCIETY

Page 1 of 1 (Pb.)

TREASURER

Kapurthala Road, Jalandhar (Pb.)

NOTARY

AMY BAJAJ

NOTARY

JALANDHAR (PB)

Roll No. 8252

D.O.E. 47/23

GOV. OF INDIA

Sr. No.	NAME	ADDRESS	DESIGNATION
1	ANIL CHOPRA (Business)	H.NO. 447-L, MODEL TOWN, JALANDHAR (PB)	PRESIDENT
2	SANGEETA CHOPRA (Business)	J-19, VIKASPURI, NEW DELHI	EXECUTIVE MEMBER
3	SANJEEV KUMAR (Business)	VILLAGE TAKIPUR, POST OFFICE DAMER, TEHSIL KANGRA, HIMACHAL PRADESH	TREASURER
4	MEENA MALHOTRA (SERVICE)	V-206,BLOCK- 1,ASHIANA UTSAV,ASHIANA VILLAGE,BHIWADI, ALWAR, RAJASTHAN -301019	EXECUTIVE MEMBER
5	SHINGARA SINGH (SERVICE)	H.NO. B-53, NEW JWALA NAGAR, BABA KALA MAHAL, MAQSUDAN, JALANDHAR (PB)	EXECUTIVE MEMBER
6	SEEMA CHOUDHARY (SERVICE)	C-104, BENHUR, LOHKHANDWALA COMPLEX, ANDHERI (WEST), MUMBAI, AZAD NAGAR, MAHARASTRA.	EXECUTIVE MEMBER
7	RAVI KATYAL (SERVICE)	H.NO. 284-R, MODEL TOWN, JALANDHAR (PB)	GENERAL SECRETARY
8	NEELAM BHAR (SERVICE)	104/E11, GH 79, SECTOR 20, PANCHKULA, HARYANA	EXECUTIVE MEMBER
9	SANDIP LOHANI (SERVICE)	HOUSE NO: 68, ALMORA, UTTARAKHAND- 263601	EXECUTIVE MEMBER

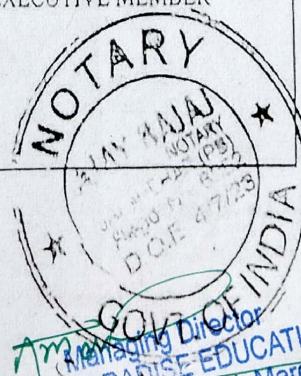
ATTESTED

NOTARY, JAL. PUNJAB

For ST. SOLDIER DIVINE PUBLIC SCHOOL
PRESIDENT

Principal

SECRETARY 20 FEB 2023



Managing Director
PARADISE EDUCATION SOCIETY
T. Singh, Marg
Kapurthala Road, Jalandhar (Pb.)

Sr. No.	NAME	ADDRESS	DESIGNATION
1	ANIL CHOPRA (Business)	H.NO. 447-L, MODEL TOWN, JALANDHAR (PB)	PRESIDENT
2	SANGEETA CHOPRA (Business)	J-19, VIKASPURI, NEW DELHI	EXECUTIVE MEMBER
3	SANJEEV KUMAR (Business)	VILLAGE TAKHUR, POST OFFICE DAMER, TEHSIL KANGRA, HIMACHAL PRADESH	TREASURER
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9	SANDIP LOHANI (SERVICE)	HOUSE NO: 68, ALMORA, UTTARAKHAND- 263601	EXECUTIVE MEMBER

5. DESIROUS PERSONS: We the understand are desirous of forming a society namely PARADISE EDUCATIONAL SOCIETY, Under the Society Registration Act, 1860 & applicable to the National Capital Territory of Delhi, in Pursuance of this Memorandum of Associations

For ST. SOLDIER DIVINE PUBLIC SCHOOL
PRESIDENT

SECRETARY

Principal

20 FEB 2023

TREASURER

Managing Director
PARADISE EDUCATION SOCIETY
Sumanta Singh Marg
Kapurthala Road, Jalandhar (Pb.)

AMENDED RULES AND REGULATIONS
OF
PARADISE EDUCATION SOCIETY

1) MEMBERSHIP:

The Membership of the society is open to any citizen of India but shall be subject to the approval of Governing Body of society. In case of rejection the reason for rejection shall be communicated to the person concerned and in case of approval the following terms and necessary for all members.

- a. Who has attained the age of 21 years.
- b. Who believes in the aims and object of the society.
- c. Who assure to work as per rules and regulations of the society.
- d. Who assure to pay all subscription in time.
- e. Who has not been convicted by any court of law.

1. a) LIFE MEMBER: Mr. Anil Chopra life member of the society.

2. SUBSCRIPTION:

All the member shall be Rs. 500/- admission fee and Rs. 1000/- as monthly subscription to the society in advance which shall not be refundable.

3. TERMINATION OF MEMBERSHIP:-

- a) On death, on written resignation, on being unsound position.
- b) On removal by majority or non-confidence or votes.
- c) On doing any act against the aims and objects of the society.
- d) On doing any act against rules and regulations of the society.
- e) On non-payment of subscriptions of the society from due date till three consecutive months.
- f) On conviction months.
- g) On non appearance in three consecutive meetings of the society without prior intimation.
- h) On doing any such act which is not in any knowledge of the society but due to which the society has to face any social, educational, lawful problems.
- i) Reason for termination shall be communicate to the member concerned in writing.

4. ADMISSION:

If any member ceases his/her membership then he/she shall be entitled to file appeal before general body meeting of the society whose decision shall be final and in case of approval of such appeal the member shall have to deposit all previous dues of the society along with the Re- Admission fee and then he/she can be re- enrolled as the member of the society.

PRESIDENT

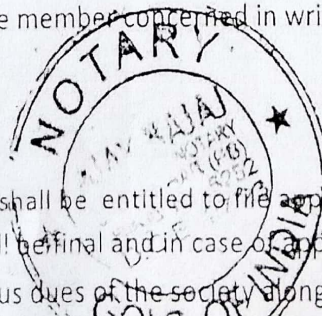
SECRETARY

TREASURER

Principal

ATTESTED

NOTARY, JAL. PUNJAB



PARADISE EDUCATION SOCIETY
Gurbanta Singh Marg
Jalandhar Road, Jalandhar (Pb.)

Right privilege of membership, every member shall have right to vote, right to take part in meeting, right to stand for election.

5. GENERAL BODY:

- a) Shall consist of all members of the category as described clause 1 above.
- b) Shall be the supreme authority of the society.
- c) There shall be an annual general body meeting in the month of July, every year, to consider the business of the society.
- d) Notice of General Body meeting shall be given minimum 15 days prior to the date fixed for such meeting.
- e) Quorum of General Body meeting shall be 1/3rd present of total Governing Body's strength.
- f) Shall approve all accounts of income, expenditure, budget next year and annual progress report.
- g) Shall take decisions on all policy matters of the society.
- h) The decisions taken by the General Body shall be final.

6. GOVERNING BODY:

- a) Shall look after all works and affairs of the society in proper manner.
- b) Shall manage all income and expenditure of the society.
- c) Shall look after all moveable and immovable properties of the society.
- d) Shall meet at least once in 3 months to consider the business of the society.
- e) Notice for governing body meeting shall be given 10 days prior to the date fixed for such meetings.
- f) Quorum of governing Body meeting shall be 1/3rd of total Governing Body strength.
- g) Shall appoint any works employee/s, for running efficiently the works of the society, hand over their duties, make inspection of their works, pay, increase or decrease their salary and terminate their services on doing any act against the objects of the society.
- h) Shall appoint sub-committee/s fix their duties, make inspection of their works, guide them and increase/decrease their time limit, terminate such sub-committee/s prior or on completion of such work.
- i) Shall do all such other works approved by the General body.

7. OFFICE BEARERS:

The Governing body of the society shall consist of minimum 7 and maximum 21 in it whose designation shall be as under:-

- a) PRESIDENT ONE
- b) VICE PRESIDENT ONE
- c) GENERAL SECRETARY ONE

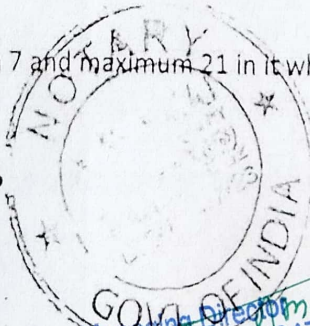
PRESIDENT

SECRETARY

Principal

ATTESTED

NOTARY, JAL. PUNJAB



MANAGING DIRECTOR
PARADISE EDUCATION SOCIETY
Sant Singh Marg
Kapurthala Road, Jalandhar (Pb.)



- | | |
|--------------------|-----------------|
| d) JOINT SECRETARY | ONE |
| e) TREASURER | ONE |
| f) MEMBERS | FOUR TO SIXTEEN |

8. POWERS & DUTIES OF OFFICE BEARERS:-

A) PRESIDENT:

- 1) Shall be the head of the society.
- 2) Shall preside over all meetings of the society.
- 3) Shall issue proper instructions to all members and office bearers.
- 4) Shall have emergency meeting if desired.
- 5) Shall have casting vote right in case of tie.
- 6) Shall be empowered to spend Rs. 500/- for obtain prior permission for excess expenditure and get the approved in the general body meeting.

B) VICE PRESIDENT:

Shall enjoy all power on the absence of the president which are entrusted to the President and help and co-operate with the President in all matters of the society.

C) GENERAL SECRETARY:-

- 1) Shall call all meetings of the society and intimate all the members for the same.
- 2) Shall record the proceedings of the meeting of the society.
- 3) Shall keep and maintain all books of the society in proper manner.
- 4) Shall make all correspondence including legal matter, if any, for and on behalf of the society.
- 5) Shall issue instructions to all the members and the employees of the society.
- 6) Shall make arrangements of all social, religious, educational, function to be organized by the society
- 7) Shall prepare all accounts of income, expenditure and budget for the next year and annual progress report.
- 8) May spend upto Rs.300/- for the completion of works and promoting of the aims and objects of the society and obtain prior permission for all expenditure and get the same approved in next Governing Body meeting.

D) JOINT SECRETARY:

Shall enjoy all power as are entrusted to General Secretary and help of the society.

E) TREASURER:

- 1) Shall keep & maintain all accounts of income and expenditure of the society in proper manner.
- 2) Shall receive all fees, subscriptions, gifts, donations and other dues on behalf to the society and enter there in account books of the society.

Principal
ST. SOLDIER DIVINE PUBLIC SCHOOL
NOTARY, JAL. PUNJAB
20 FEB 2023
Managing Director
PARADISE EDUCATION SOCIETY
Page 8 of 12
Singh Marg
Kapurthala Road, Jalandhar (Pb.)

- 3) Shall make payment of all bills, voucher etc. Approved by the President, General Secretary, General Body and the governing body of the society obtain proper receipts and enter them in account books.
- 4) Shall keep with him an account upto Rs.200/- for any emergency needs and deposit any excess amount in the name of the society in any schedule Bank.
- 5) Shall help and co-operate with the General Secretary in preparing all accounts of income, expenditure, and budget for the next year and the annual progress report of the society.
- 6) Shall produce all bills, vouchers, receipts Ledger & cash books and other documents, covering to the income and expenditure of the society for inspection on demand to the President, General Body, Governing body and the auditor.
- 7) Shall spend upto Rs. 100/- for the completion of works of the society, obtain prior permission for all expenditure and get the same approval in the next meeting of the Governing body.

9.) SOURCES OF INCOME:

- A) By subscriptions
- B) By Membership fee.
- C) By gifts, donations etc.
- D) By saving from social, cultural, religious educational functions to be organised by the society.
- E) In the case of salary shall utilized over the promotion of its aims and object of the society.

10.) MANAGEMENT OF FUNDS:

All the income of the society shall be deposited in the any scheduled Bank in the name of the society and in case the bank account shall be operated with joint signature of any two of the President, General Secretary and the Treasurer and with any one of President, General Secretary.

11.) RESIGNATION:-

If any member of office bearers or employees resigns the same shall be put before Governing Body meeting whose decision shall be final.

12.) VACANCY:-

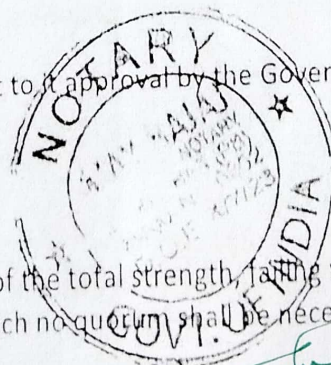
Any vacancy caused due to any reason can be filled subject to it approval by the Governing Body.

13.) QUORUM:-

The quorum of the meetings of the society shall be 1/3rd of the total strength, failing which the meeting shall be adjourned for some other date in which no quorum shall be necessary.

[Signature]
Principal
ST. SOLDIER DIVINE PUBLIC SCHOOL

SECRETARY 20 FEB 2022



[Signature]
Managing Director
PARADISE EDUCATION SOCIETY
 Gurbanta Singh Marg
 Kapurthala Road, Jalandhar (Pb.)

14.) ELECTION:-

The election of the Governing Body members & office bearers shall be done by General body every 5 years.

15.) MODE OF ELECTION:-

The election shall be done by raising of hands in General Meeting the members who have not paid all dues of the society shall not be eligible in participate in election. In case of tie, election shall be in once again.

16.) TENURE:-

The Governing Body shall be in working power for 5 years from the date of election held in General Body meeting but the same persons can be re-elected by the General Body as per rules cited above.

17.) AUDIT:-

All accounts of income and expenditure of the society shall be audited year by a chartered accountant who shall submit his report every year in the General Body meetings; General Body will approve the auditor.

18.) FINANCIAL YEAR:-

The financial year of the society shall from 1st April to 31st March every year.

19.) NOTICE:-

Notice for General Body meeting of the society shall be given minimum 15 days prior to the date fixed for meeting and the notice 10 days prior to the fixed for Governing Body meeting and any emergency meeting can be called on any short notice also as per requirement of the time.

20.) ANNUAL LIST OF MANAGING/GOVERNING BODY:-

Once in every year a list of the office bearers and members of the society shall be filed with Registrar of societies, Delhi, as required under section 4 of "SOCIETIES REGISTRATION ACT 1860,"

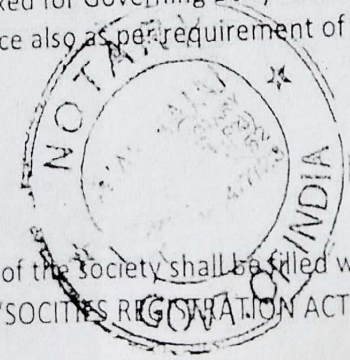


PRESIDENT


For ST. SOLDIER DIVINE PUBLIC SCHOOL

SECRETARY

Principal

20 FEB 2023



Managing Director
ST. SOLDIER DIVINE EDUCATION SOCIETY
Gurbanta Singh Marg
Kapurthala Road, Jalandhar (Pb.)

21.) LEGAL PROCEEDING:-

The Society may sue or be sued in the name of President/General Secretary as per provisions laid down under section 6 The "SOCIETIES REGISTRATION ACT, OF 1860, as applicable to National Capital Territory of Delhi.

22.) AMENDMENT:-

Any amendment in Memorandum or Rules and Regulation will be carried out in accordance with procedure laid down under section 12 & 12 A of the "SOCIETIES REGISTRATION ACT, OF 1860".

23.) DISSOLUTION AND ADJUSTMENT OF AFFAIRS:-

If the society needs to be dissolved, it shall be dissolved as per- provisions laid down under section 13 & 14 "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to National Capital Territory of Delhi.

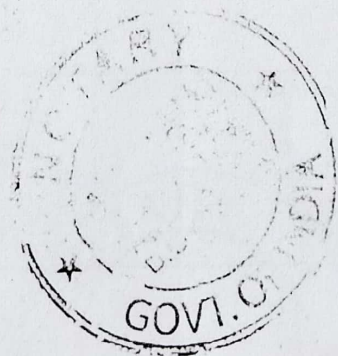
24.) APPLICATION OF THE ACT:-


All the provisions under all the section of the "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to National Capital Territory of Delhi, shall apply to this society.

25.) ESSENTIAL CERTIFICATE:-

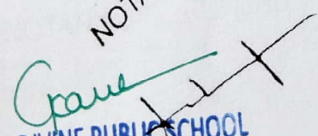
Certified that this is the correct copy of the Rules & Regulations of the society.

ATTESTED
NOTARY, JAL. PUNJAB





PRESIDENT

For ST. SOLDIER DIVINE PUBLIC SCHOOL


Principal

20 FEB 2023


Managing Director
PARADISE EDUCATION SOCIETY
Gurbanta Singh Marg
Kapurthala Road, Jalandhar (Pb.)

	NAME	ADDRESS	DESIGNATION
	ANIL CHOPRA (Business)	H.NO. 447-L, MODEL TOWN, JALANDHAR (PB)	PRESIDENT
2	SANGEETA CHOPRA (Business)	J-19, VIKASPURI, NEW DELHI	EXECUTIVE MEMBER
3	SANJEEV KUMAR (Business)	VILLAGE TAKIPUR, POST OFFICE DAMER, TEHSIL KANGRA, HIMACHAL PRADESH	TREASURER
4	MEENA MALHOTRA (SERVICE)	V-206, BLOCK- I, ASHIANA UTSAV, ASHIANA VILLAGE, BHIWADI, ALWAR, RAJASTHAN -301019	EXECUTIVE MEMBER
5	SHINGARA SINGH (SERVICE)	H.NO. B-55, NEW JWALA NAGAR, BABA KALA MAHAL, MAQSUDAN, JALANDHAR (PB)	EXECUTIVE MEMBER
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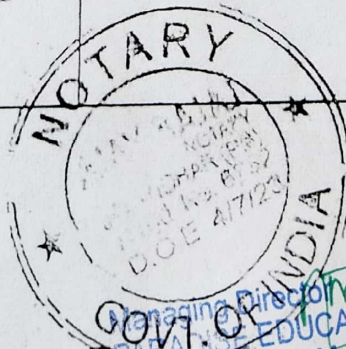
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PRESIDENT

SECRETARY

Principal



ST. SOLDIER DIVINE PUBLIC SCHOOL

20 FEB 2023

TREASURER

Managing Director
PUNJAB EDUCATION SOCIETY
Gurpreet Singh Marg
Rajpura Road, Jalandhar (Pb.)

Page 12 of 12

